

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR VIRENDRA SWARUP EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	2133407
3	SCHOOL CODE (IF APPLICABLE)	71592
4	COMPLETE ADDRESS WITH PIN CODE	EMERALD GULISTAN, J.K. COLONY, JAJMAU, KANPUR NAGAR, kanpur nagar, UTTAR PRADESH - 208010
5	PRINCIPAL NAME	POOJA LALCHANDANI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	vsecjajmau@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8173921292

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vsecjajmau.com/affiliationletter.pdf">www.vsecjajmau.com/affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vsecjajmau.com/trustcertificate.pdf">www.vsecjajmau.com/trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vsecjajmau.com/noc.pdf">www.vsecjajmau.com/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vsecjajmau.com/recognitioncertificate.pdf">www.vsecjajmau.com/recognitioncertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vsecjajmau.com/buildingcertificate.pdf">www.vsecjajmau.com/buildingcertificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.vsecjajmau.com/firecertificate.pdf">www.vsecjajmau.com/firecertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.vsecjajmau.com/deocertificate.pdf">www.vsecjajmau.com/deocertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vsecjajmau.com/waterhealthcertificate.pdf">www.vsecjajmau.com/waterhealthcertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vsecjajmau.com/feestructure.pdf">www.vsecjajmau.com/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vsecjajmau.com/academiccalender.pdf">www.vsecjajmau.com/academiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vsecjajmau.com/list_of_smc.pdf">www.vsecjajmau.com/list_of_smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vsecjajmau.com/link_of_pta.pdf">www.vsecjajmau.com/link_of_pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vsecjajmau.com/link_of_threeyearresult.pdf">www.vsecjajmau.com/link_of_threeyearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POOJA LALCHANDANI

2	TOTAL NO. OF TEACHERS	32
	PGT	5
	TGT	10
	PRT	17
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS RICHA NIGAM

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	WILL APPEAR IN SESSION 2023-24

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8

6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=WJCK7TfjRQk">https://www.youtube.com/watch?v=WJCK7TfjRQk</a>